



NOTTINGHAM CITY COUNCIL

AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 18 November 2014

Time: 7.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Rav Kalsi **Direct Dial:** 0115 8763759

AGENDA

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATION OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the last meeting held on 9 September 2014 | 3 - 10 |
| 4 | AREA BASED GRANT - AREA 6
Presentation by Cherry Underwood, Trust Executive, The Renewal Trust | 11 - 20 |
| 5 | NOTTINGHAM CITY HOMES - UPDATE
Report of the Chief Executive of Nottingham City Homes | 21 - 40 |
| 6 | AREA COMMITTEE COMMUNITY REPRESENTATIVES
Report of the Strategic Director for Commercial and Neighbourhood Services | 41 - 48 |
| 7 | WARD PERFORMANCE
Report of the Strategic Director for Commercial and Neighbourhood Services | 49 - 80 |

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| 8 | AREA CAPITAL FUND - 2013/15 PROGRAMME
Report of the Strategic Director for Commercial and Neighbourhood Services | 81 - 104 |
| 9 | DELAGATED AUTHORITY PROJECTS
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IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.